

Docket No.: TGINC.004A

FEB 18 2005  
February 18, 2005  
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Please Direct All Correspondence to Customer Number 20995

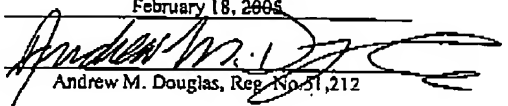
## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Oliver Joen-An Ma  
 App. No : 10/715,096  
 Filed : November 18, 2003  
 For : LIGHT PROVIDING APPARATUS  
 ATTACHABLE TO UMBRELLA  
 STAND ASSEMBLY  
 Examiner : Unknown  
 Art Unit : Unknown

## CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all  
 marked attachments are being transmitted via  
 facsimile to the USPTO Central Fax No. (703)  
 872-9306 on the date shown below:

February 18, 2005

  
 Andrew M. Douglas, Reg. No. 51,212

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Preliminary Amendment in 9 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	43 - 34 = 9	1202 (\$50)	9 x 50 =	\$450
Independent Claims	3 - 11 = 0	1201 (\$200)	0 x 200 =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$450</b>

(X) Please charge the total fees due in the amount of \$450 to Deposit Account No. 11-1410.

(X) Total pages in transmission: 11

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The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



Andrew M. Douglas  
Registration No. 51,212  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

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TGINC.004A

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	:	Oliver Joen-An Ma
Appl. No.	:	10/715,096
Filed	:	November 18, 2003
For	:	<b>LIGHT PROVIDING APPARATUS ATTACHABLE TO UMBRELLA STAND ASSEMBLY</b>
Examiner	:	Unknown
Group Art Unit	:	Unknown

**PRELIMINARY AMENDMENT**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This amendment is being filed prior to the first office action on the merits.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.